



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AGASTHYA VIDYANIKETHAN, ULLAL BRANCH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 29204100811 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 170/3, 6TH BLOCK, OFF 100 FEET ROAD, SIR M.V.LAYOUT , ULLAL UPANAGAR, BENGALURU URBAN, KARNATAKA - 560110 |
| 5 | PRINCIPAL NAME | SMT. PREMA |
| 6 | PRINCIPAL QUALIFICATION | MSc, BE.d |
| 7 | SCHOOL EMAIL ID | agasthyavidyanikethanullalbranch@outlook.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7760776098 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://av.school/docs/Copy%20of%20affiliation_(SI%20No.%201).pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://av.school/docs/Trust%20deed%20(SI%20No.%202).pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://av.school/docs/AGGASTHYA%20NOC_(SL%20No.%203).pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://av.school/docs/RTE%20RR%20(SI%20No.4).pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://av.school/docs/Building%20Safety%20Certificate%20(SI%20No.%205).pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://av.school/docs/Fire%20NOC%20(SI%20No.%206).pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://av.school/docs/AV-2_Self_Certification_Proforma_Scanned.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://av.school/docs/WHSC%20(SL%20No.8).pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://av.school/docs/FEE%20STRUCTURE%20OF%20THE%20SCHOOL%20(SI%20No.%209).pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://av.school/docs/Annual%20Callendar%20(SI%20No.%2010).pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://av.school/docs/School%20Management%20(SI%20No.%2011).pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://av.school/docs/PTA%20(SL%20No.12).pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://av.school/docs/Last%203%20years%20_(SL%20No.%2013).pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | Mrs. PREMA |
| 2 | TOTAL NO. OF TEACHERS | 20 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 0 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MILAN BHOPAIAHA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SMT RENUKAMMA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4532 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 36 & 152 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 250 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 37 |
| 6 | NO. OF BOYS TOILETS | 41 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
| 1 | Prema | Principal | M.Sc , BEd |

| | | | |
|----|---------------------|------------------------|--------------------|
| 3 | Babitha Venkatesh | Assistant Mistress | NTT |
| 4 | Sumangala .B | Assistant Mistress | M.A |
| 5 | Milan Devaiah | Assistant Mistress | NTT |
| 6 | Renukamma S | Assistant Mistress | MA, BEd |
| 7 | Anitha J | Assistant Mistress | MSc in Maths |
| 8 | Sangeetha L Mirashi | Assistant Mistress | MA in Hindi |
| 9 | Minni M.P | Assistant Mistress | NTT |
| 10 | Yashaswini | Assistant Mistress | NTT |
| 11 | Suhasini R Shekar | Assistant Mistress | BCom |
| 12 | Pooja M | Assistant Mistress | BE in IS |
| 13 | Shruthi B S | Assistant Mistress | BA, Pursuing BEd |
| 14 | Veena V | Assistant Mistress | NTT & MTT |
| 15 | P Mahalakshmi | Assistant Mistress | BEd |
| 16 | Madhusudhan P | Assistant Teacher | Masters in Biotech |
| 17 | Ramya SV | Assistant Mistress | BEd |
| 18 | Madhuri Dixith | Front Office Executive | MCom |
| 19 | Vani M | Front Office Executive | BBA |
| 20 | Manjula S | Assistant Mistress | BA, Pursuing DEd |

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|----|-------------------|---------------------|--|
| 21 | Shruthi | PE Teacher | M,PEd |
| 22 | Dr. G. B. Srinath | Music Teacher | Doctrate in Music |
| 23 | Shilpa Karthik | Calligraphy Teacher | B.Com |
| 24 | Shalini Lokesh | Art & Craft | BFA |
| 25 | Raghavendra | Chess | Diploma In Mechanical |
| 26 | S Sudarshan | Kallaripattu | M.A, National Level Kallaripayattu Coach |
| 27 | Rajani V Shatry | Yoga Teacher | National Level Yoga Coach |
| 28 | Shashi Kumar J R | Dance | State Level Coach, BA |

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